## Lakewood Wastewater Authority Regular Monthly Board Meeting March 15, 2017 Agenda

| 1) | <u>Ca</u>   | ll to Or | r <mark>der</mark> Bend                                | der @      | p.m.                  |                                |               |  |
|----|---|----------|--|------------|-----------------------|--------------------------------|---------------|--|
| 2) | Ro  | II Call  |  | -          |                       | _ Hummel                       | <del></del>   |  |
|    |   |          | S F  | epper      | Rudisill              | Hess                           | Suntken       |  |
| 3) | <u>Ap</u>   | proval   | of Agenda  | <u> M</u>  | S                     |                                |               |  |
| 4) | Minutes: Approval of February 15, 2017 Regular Meeting Minutes  |          |  |            |                       |                                |               |  |
|    |   |          |  | M          | S                     |                                |               |  |
| 5) | <u>Bil</u>  | ls:      |  |            |                       |                                |               |  |
|    | a) Per o  | 2017     | thru Febru   | ary 28, 20 | )17<br>S              |                                | m February 1, |  |
|    | Per our auditor, bills in excess of \$1,500.00 must be approved by the board before they are paid, unless delaying payment would cause late |          |  |            |                       |                                |               |  |
|    | fees, interest, etc.  |          |  |            |                       |                                |               |  |
|    | b)  |          | Approve bills in excess of \$1,500.00 each, including: |            |                       |                                |               |  |
|    |   | 2.       | Chemco -   | \$4,164.01 | L – Polymer <i>(p</i> | paid)                          |               |  |
|    |   | 3.       | Crystal Fla  |            | 16.85 – Diesel        | for generator                  | during power  |  |
|    |   | 4.       | •  | .uto/Fire/ | Theft insuran         | 5,811.00 – 201<br>ce premium & |               |  |
|    |   | 5.       |  |            | •                     | 0 – DEQ enfor                  | cement action |  |

(not paid)

|    | 6.  | Prein & Newhof - \$8,940 – Outside lab analysis (not paid)      |  |  |  |  |  |  |
|----|---|---|--|--|--|--|--|--|
|    | 7.  | FTC&H - \$3,961.02 – Asset management (not paid)                |  |  |  |  |  |  |
|    | 8.  | FTC&H - \$6,560.79 – General engineering services (not paid)    |  |  |  |  |  |  |
|    | 9.  | FTC&H - \$16,616.96 – Pump station preliminary design (not      |  |  |  |  |  |  |
|    |   | paid)   |  |  |  |  |  |  |
|    | 10.   | Alexander Chemical - \$7,332.00 – Aluminum sulfate (not paid)   |  |  |  |  |  |  |
|    | 11.   | Blue Cross Blue Shield - \$6,250.40 – Employee health insurance |  |  |  |  |  |  |
|    |   | premiums <i>(not paid)</i>                                      |  |  |  |  |  |  |
|    |   | M S   |  |  |  |  |  |  |
|    |   |   |  |  |  |  |  |  |
| 6) | <u>Citizen</u>  | Comment:  |  |  |  |  |  |  |
| _, | <b>-</b> 11-  |   |  |  |  |  |  |  |
| 7) | Old Bus   | iness: Point of Sale Ordinance                                  |  |  |  |  |  |  |
| ٠, |   |   |  |  |  |  |  |  |
| 8) | New Business:   |   |  |  |  |  |  |  |
|    | A) Manager's Report – Suntken                                       |   |  |  |  |  |  |  |
|    | B) Received Quotes to Replace Roof at Old Pump Station – Suntken    |   |  |  |  |  |  |  |
|    | a. Langerak Roof Systems - \$23,811                                 |   |  |  |  |  |  |  |
|    | b. Great Lakes Systems - \$27,780                                   |   |  |  |  |  |  |  |
|    | C) 2017 Budget Amendment – 590-999 Appropriation Transfer Out – Add |   |  |  |  |  |  |  |
|    | \$222,000 for Annual Principal Payments for USDA Loans              |   |  |  |  |  |  |  |
|    | D) Investment Options for Capital Improvement Plant Expansions &    |   |  |  |  |  |  |  |
|    | Upgrades Bank Account (SIU Payments for REUs) - Suntken             |   |  |  |  |  |  |  |
|    | E) Executive Session Possible Land Sale                             |   |  |  |  |  |  |  |
|    | F) Adjour   |   |  |  |  |  |  |  |
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-Next Meeting April 19, 2017